

Curriculum Vitae

Voula Tsouna

Department of Philosophy, University of California
Santa Barbara, CA 93106-3090
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Place of Birth: Athens, Greece

Nationality: Greek (EU) & USA

Languages: Ancient Greek, Latin, French (fluent), English (fluent), Modern Greek (fluent), Italian (competent), German (reading)

AREA OF SPECIALIZATION

Ancient Philosophy

AREAS OF COMPETENCE

Siècle des Lumières (French Enlightenment), Early Modern Philosophy, topics in Epistemology, Moral Psychology, and Ethics.

EDUCATION

1988	PhD (Thèse de doctorat), Ancient Philosophy, University of Paris X
1984-86	Doctoral Research, fully enrolled graduate student at the University of Cambridge, King's College
1984	Diplôme d'Études Approfondies (DEA, equivalent to the MA), Ancient Philosophy, University of Paris X
1983	Bachelor of Arts in Philosophy <i>summa cum laude</i> (Πτυχεῖον <i>summa cum laude</i>), Philosophy, University of Athens

ACADEMIC APPOINTMENTS

2006–present	University of California at Santa Barbara, Full Professor
2000–2006	University of California at Santa Barbara, Associate Professor
1997–2000	University of California at Santa Barbara, Assistant Professor
1997 (Winter)	University of California at Santa Barbara, Visiting Assistant Professor of Philosophy
2010 (Spring)	University of Crete, Holder of the Michelis Chair in Aesthetics at the Department of Philosophy and Social Studies
1994–1996	Pomona College, Visiting Assistant Professor
1992–1993	University of Glasgow, Scotland, Research Fellow
1991–1992	California State University at San Bernardino, Lecturer in the Department of Philosophy
1991 (Spring)	Claremont Graduate School, Instructor in the Department of Philosophy
1988–1989	Research Fellow, Centro per lo studio dei papiri Ercolanesi

AWARDS AND HONORS

2020 – present	President of the Society of Ancient Greek Philosophy (SAGP).
2020 – present	Member of the Organising Committee of the Symposium Hellenisticum
2019	Symposium organised in honour of the publication of the Greek translation of my book <i>The Epistemology of the Cyrenaic School</i> (Cambridge University Press, 1998)
2016	Centenary Fellow of the Scottish Philosophical Association.
2016	Distinguished Visiting Scholar, Christ's College, Cambridge.
2015	Beaufort Fellow, St John's College, Cambridge.
2013	Symposium organised at the University of Athens in honour of the publication of my book <i>Knowledge, Virtue, Happiness. Collected Essays on the Socratics and the Hellenistic Philosophers</i> .
2013	Honorary fellow of the Interdisciplinary Center of the Aristotelian Studies, Aristotle University of Thessaloniki.
2011	<i>Prix Desrousseaux des études grecques</i> for contributions to the volume <i>Les Épicuriens, Éditions de la Pléiade</i> , Paris.
2010	Michelis Professor of Aesthetics, University of Crete (Greece)
2010	Senior Fellow of the Onassis Foundation
1995	<i>Theodor Mommsen Award</i> for the book <i>Philodemus: On Choices and Avoidances</i> , Naples: Bibliopolis 1995.
1994	Fellow of the National Endowment for the Humanities.
1988–89	Junior Fellow at the Centro per lo Studio dei Papiri Ercolanesi, Naples.
1979–83	National Merit Scholarship of the Greek State (I.K.Y.)

DISTINGUISHED APPOINTMENTS (e.g., Editorships, Officer of Professional Organisation)

2020 – present	President of the Society of Ancient Greek Philosophy (SAGP).
2020 – present	Member of the Organising Committee of the Symposium Hellenisticum
2019 – present	Co-editor (together with Alex Long, University of St Andrews and editor of <i>Phronesis</i>) of the Cambridge University Press book series <i>Key Themes in Ancient Philosophy</i> .
2019 – present	Member of the research project <i>Epicurean Science and Meteorology (SPIDER)</i> , directed by Francesca Masi (University of Venice), Francesco Verde (University of Rome), Stefano Maso (University of Venice) and Pierre-Marie Morel (University of Paris I-Sorbonne) and supported by the European Research Council.
2017 – present	Member of the editorial board for <i>Plato Journal</i> (the journal of the International Plato Society)
2017 – present	Member of the scientific committee for <i>Syzetesis</i> (editor: Francesco Verde, University of Rome)
2016 – present	Member of the Board of Directors, European Cultural Center at Delphi.
2016 – present	Member of the advisory board for <i>Philosophie Antique</i>
2015 – present	Regular referee for the Institute of Advanced Studies (Princeton, NJ).
2014 – present	Member of the advisory board for <i>Cronache Ercolanesi</i>

Also (as stated in previous section):

- 2016 Centenary Fellow of the Scottish Philosophical Association.
 2016 Distinguished Visiting Scholar, Christ's College, Cambridge.
 2015 Beaufort Fellow, St John's College, Cambridge.

PUBLICATIONS

Books

1. *Philodemus: On Choices and Avoidances*, Co-authored with G. Indelli (Naples: Bibliopolis Press, 1995).
2. *The Epistemology of the Cyrenaic School* (Cambridge: Cambridge University Press, 1998).
Translated into Greek, with a new preface and additional bibliography (Athens: PEK, 2018).
3. *The Ethics of Philodemus* (Oxford: Oxford University Press, 2007).
4. *Philodemus: On Property Management* (Society of Biblical Literature, 2012).
5. *Knowledge, Virtue, Happiness. Collected Essays on the Socratics and the Hellenistic Philosophers* (Athens: Ekkremes Editions, 2012).
6. *Plato's Charmides. An Interpretative Commentary* (Cambridge: Cambridge University Press) (forthcoming)

Articles

1. 'New Readings in P. Herc. 1251', co-authored with G. Indelli. *Cronache Ercolanesi* (1990), 20: 27–38.
2. 'The Cyrenaic Theory of Knowledge', *Oxford Studies in Ancient Philosophy* (1992), 10: 161–192.
3. 'Cynicism', *Ready Reference: Ethics*, ed. J.K. Roth, Salem Press Inc. (1993).
4. 'The Socratic Origins of the Cynics and Cyrenaics', *The Socratic Movement*, ed. P.A. Vander Waerdt, Cornell University Press (1994): 367–391.
5. 'Conservatism and Pyrrhonian Skepticism', *Syllecta Classica 6: Hellenistic Thought* (1995): 69–86.
6. 'Epicurean attitudes to management and finance', *L'epicureismo greco e romano* (1996): 701–714.
7. 'La philosophie politique des sceptiques anciens', *Dictionnaire de la Philosophie politique*, eds. P. Raynaud and S. Rials, Paris: Presses Universitaires de France (1996).
8. 'Aristippus', 'The Cyrenaics', 'The Socratic Schools', in *The Routledge Encyclopedia of Philosophy*, ed. E. Craig, London: Routledge (1997).

9. 'Aristippus', 'Cyrenaics Philosophy', 'Phaedrus', 'Phaedo', 'Socratic Circle', *The Encyclopedia of Classical Philosophy*, ed. D. J. Zeyl, Chicago: Fitzroy Dearborn Publishers (1997).
10. 'Doubts about Other Minds and the Science of Physiognomy', *Classical Quarterly* (1998), 2: 1–12.
11. 'Socrates' Attack on Intellectualism in the *Charmides*', *Apeiron*, (1998), 30.4: 63–78.
12. 'Remarks About Other Minds in Greek Philosophy', *Phronesis* (1998), 18.3: 1–19.
13. 'Interprétations socratiques de la connaissance de soi', *Philosophie Antique* (2000), 1: 37–64.
14. 'The Minor Socratic Schools', *Greek Philosophy from Antiquity to the 20th Century*, eds. K. Ierodiakonou and S. Virvidakis, Greek Open University Textbooks (2000): 101–120.
15. 'Cicéron et Philodème: quelques considérations sur l'éthique', *Cicéron et Philodème*, eds. C. Assayas and D. Delattre, Éditions Rue d'Ulm (2001): 159–172.
16. 'Philodemus on the Therapy of Vice', *Oxford Studies in Ancient Philosophy* (2001), 21: 233–258.
17. 'Is There an Exception to Greek Eudaemonism?', *Le style de la pensée*, eds. P. Pellegrin and M. Canto, Paris: Les Belles Lettres (2002): 464–489.
18. "Portare davanti agli occhi": Una tecnica retorica nelle opere 'moralì' di Filodemo', *Cronache Ercolanesi* (2003), 33: 243–247.
19. 'Interpretations of Socratic Self-Knowledge', *Socrates: 2400 Years Since His Death*, ed. V. Karasmanis, European Cultural Centre of Delphi (2004): 319–330.
20. 'Aristo on Blends of Arrogance', *Aristo of Ceos: Text, Translation, and Discussion (Rutgers University Studies in Classical Humanities, Volume XIII)*, eds. W. Fortenbaugh and S. White, Transaction Publishers (2005): 279–292.
21. 'Rationality and the Fear of Death in Epicurean Philosophy', *Rhizai: A Journal for Ancient Philosophy and Science* (2006), 3.1: 59–97.
22. 'The Epicureans on Death and Dying', *Cogito* (2006): 23–35.
23. 'Philodemus and the Epicurean tradition', *Pyrrhonists, Patricians, Platonizers: Hellenistic Philosophy in the period 155–86 BC*, eds. A.M. Ioppolo and D. Sedley, Bibliopolis Press, (2007): 341–400.
24. 'Philodemus on Emotions', *Bulletin of the Institute of Classical Studies (Special Issue: Greek and Roman Philosophy 100BC to 200AD)*, eds. R. Sorabji and R. W. Sharples (2007), 50: 213–241.
25. 'Le traité La colère de Philodème', *Philosophie Antique* (2008), 8: 215–258.
26. 'The Metaphysics and the Knowledge of the Self in Plato's *Phaedrus*' (in Greek), *Neusis* (2008), 17: 46–63.

27. 'The Epicureans on Anger and the Desire for Revenge', *Logos and Language: Essays in Honour of Julius Moravcsik*, eds. D. Follesdal and J. Woods, College Publications (2010): 163–180.
28. 'Socrates' Last Will and Testament: A New Reading of Plato's *Crito*' (in Greek), *Deaths of Philosophers in Classical Antiquity*, eds. G. Zographidis, P. Kotzia, and Ch. Balla, *Ypommema 9* (2010): 85–104.
29. 'Epicurean Therapeutic Strategies', *The Cambridge Companion to Epicureanism*, ed. James Warren, Cambridge: Cambridge University Press (2010): 249–265.
30. 'Philodemus, Seneca, and Plutarch on Anger', *Epicurus and the Epicurean Tradition*, eds. J. Fish and K. Sanders, Cambridge: Cambridge University Press (2010): 183–210.
31. 'Philodème, *L'administration de la propriété*', co-authored with D. Delattre, *Les Épicuriens*, Éditions de la Pléiade (2010): 631–633.
32. 'Philodème, *L'arrogance*', co-authored with D. Delattre, *Les Épicuriens*, Éditions de la Pléiade (2011): 594–616.
33. Philodème, *La Mort*," co-authored with D. Delattre, *Les Épicuriens*, Éditions de la Pléiade (2010): 1276–1278.
34. 'Is there an answer to Socrates' puzzle? Individuality, Universality, and the Self in Plato's *Phaedrus*', *Philosophie Antique* (2012), 12: 199–235.
35. 'Mimêsis and the Platonic Dialogue', *Rhizomata* (2013), 1.1: 1–30. An earlier version was published in Greek in the peer-reviewed journal *Deukalion* 28/2 (2012).
36. 'Plato's Representation of the "Socratics"', *From the Socratics to the Socratic Schools*, edited by U. Zilioli, London: Routledge, (2014): 1-25. Published also in Greek in *Philosophia* 44 (2014): 137-169
37. 'Plato's *Charmides*'. Encyclopedia Entry (in Greek), *Philosophical Lexicon*, ed.V. Kalfas (2014).
38. 'Plato's "Socratics"', *Nuit de Philosophie. Le logos*, Institut Francais d'Athènes (2014).
39. 'Epicurean Preconceptions', *Phronêsis*, (2016), 61: 160–221.
40. 'Cyrenaics and Epicureans on Pleasure and the Good Life: the Original Debate and its Later Revivals', *Strategies of Polemics in Greek and Roman Philosophy*, eds. S. Weisser and N. Thaler, Brill, Leiden/Boston (2016): 113–149.
41. 'Die stoische Lebenskunst und ihre platonischen Vorläufer,' *Philosophie als Lebenskunst. Antike Vorbilder, moderne Perspektiven*, eds. by G. Ernst, Suhrkamp Taschenbuch Wissenschaft, Suhrkamp Verlag Berlin (2016): 161–206.
42. 'What is the Subject of Plato's *Charmides*?', *For a Skeptical Peripatetic: Studies in Greek*

- Philosophy in Honour of John Glucker*, eds. Y.Z. Liebersohn, L. Ludlam, and A. Edelheit, Sankt Augustin (2017): 33–62.
43. ‘Diogenes of Oinoanda and the Cyrenaics’, *Diogenes of Oinoanda. Epicureanism and Philosophical debates / Diogène de Oenoanda. Epicurisme et controverses*, eds. by J. Hammersteadt, P.-M. Morel, and R. Güremen, Leuven: Leuven University Press (2017): 143–164.
 44. ‘Le scepticisme pyrrhonien et le concept de raison’, *Les raisons de doute. Études sur le scepticisme antique*, eds. D. Machuca and S. Marchand, *Classiques Garnier*, Paris (2017): 91-125.
 45. ‘Pyrrhonian Discourses’ (in Greek), *Topoi: a Gift for Pantelis Basakos*, eds. by V. Kindi, C. Balla, and G. Faraklas, Athens: Editions Polis (2017): 311-336.
 46. “Epicureanism and Hedonism,” *The Cambridge History of Moral Philosophy*, edited by S. Gotlob *et al.*, Cambridge: Cambridge University Press. (2017): 57-74.
 47. ‘Epicurean Dreams’, *Elenchos* 39/2 (2018): 231-256.
 48. ‘La conception aristotélicienne de la *sôphrosynê* dans *l’Éthique à Nicomaque* et son arrière-fond platonicien’, *Revue de philosophie ancienne* 36/2 (2018): 33-63.
 49. ‘The Stoics and the Epicureans on Art and the Arts’, *Philosophia* 2019 (in modern Greek).
 50. ‘Lucrece sur les origines et le développement des arts et des métiers’, *AITIA* 10/ 2020. Special Issue edited by D. El-Murr: *Le De rerum natura de Lucrece: perspectives philosophiques* (2020): 1-44.
 51. ‘*Les rêves des épicuriens*’, *Rêve et imagination: approches antiques*, edited by Christelle Veillard et Charlotte Murgier, *Cahiers philosophiques* (2020): 81-98.
 52. ‘Le dialogue de Cicéron et Philodème dans les *Tusculanes* et le *Περὶ θανάτου (La Mort)*’, co-author Daniel Delattre. *Cronache Ercolanesi* 50 (2020): 101-118.
 53. ‘Philodemus’ *History of the Philosophers: Plato and the Academy (PHerc. 1021 and 164)*. Text and Translation’ (co-author: P. Kalligas) and Notes (author: M.Hatzimichali), in P. Kalligas *et al.* (eds.), *Plato’s Academy. Its Workings and Its History*, Cambridge: Cambridge University Press (2020): 276-383.
 54. ‘Epicurean Hedonism’, in P. Mitsis (ed.) *The Oxford Handbook of Epicurus and Epicureanism*, Oxford: Oxford University Press (2020): 141-188.
 55. ‘Aristippus of Cyrene’, *Early Greek Ethics*, ed. D. Wolfsdorf, Oxford: Oxford University Press (2020): 380-411.
 56. ‘The Stoics on *Technê* and the *Technai*’, in T. Johansen (ed.) *Productive Knowledge in Ancient Philosophy*, Cambridge: University Press (2020): 166-190.
 57. ‘The Epicureans on *Technê* and the *Technai*’, in T. Johansen (ed.) *Productive Knowledge in Ancient Philosophy*, Cambridge: Cambridge University Press (2020): 191-225.

58. 'The method of multiple explanations in Epicureanism', to be included in a volume on Epicurean Science edited by F. Masi, P.-M. Morel, and F. Verde and published by Leuven University Press. (forthcoming)
59. 'The Epicurean notion of *epibolê*', *Rhizomata* 2021. Special volume on Ancient Philosophy of Mind, edited by Maté Veres (forthcoming).

Reviews

60. *The Hellenistic Stoa: Political Thought and Action* by A. Erskine, *Philosophy in Review* (1990), 11.4: 241–243.
61. *Plato's Sophist* by W.S. Cobb, *Canadian Philosophical Review*, (1993). 83-85
62. *Philosophy and the Philosophical Life: A Study in Plato's Phaedo* by I. Dilman, *Ancient Philosophy* (1996), 15.2: 626–631.
63. *Paradosis and Survival: Three Chapters in the History of Epicurean Philosophy* by Diskin Clay, *Classical Philology* (2002), 97.2: 187–192.
64. *The Heirs of Plato: A Study of the Old Academy* by John Dillon, *Notre Dame Philosophical Reviews* (2004), 3.
65. *Epicurus and Democritean Ethics* by James Warren, *Classical Philology* (2005): 99: 174–182.
66. *Facing Death: Epicurus and his Critics* by J. Warren, *Rhizai: A Journal for Ancient Philosophy and Science* (2007): 4.1: 105–113.
67. *A Life Worthy of the Gods: The Materialist Psychology of Epicurus* by D. Konstan, *American Journal of Philology* (2010), 131.2: 327–331.
68. *Aristone, Sul modo di liberare dalla superbia Nel decimo libro De Vitiis di Filodemo* by G. Rannochia, *Classical Review* (2010), 60:2: 387–389.
69. *Aristone, Sul modo di liberare dalla superbia Nel decimo libro De Vitiis di Filodemo* by G. Rannochia, *Archiv für Geschichte der Philosophie* (2010), 92.1: 103–110.
70. *Philodemus: On Death: Introduction, Text, Translation, and Notes* by W. Benjamin Henry, *The Bulletin of the American Society of Papyrologists* (2013), 50: 301–308.
71. *The Demands of Reason: An Essay on Pyrrhonian Scepticism* by C. Perin, *Mind* (2015), 124: 668–675.

WORK IN PROGRESS OR UNDER REVIEW

Books

1. *Imperfect Cities, Imperfect Lives. Tragic reversal in Plato's Republic VIII-IX.* Under consideration by Cambridge University Press.
2. *The Normativity of Nature in Hellenistic Philosophy.* Under contract to be published in the series *Elements* by Cambridge University Press.

Edited Volumes

1. G. Betegh and V. Tsouna (eds.) *The Notion of Concept in Greek Philosophy* (to be submitted to Oxford University Press).
2. J. Dillon, A. Nehamas, V. Tsouna (eds.). *The Platonic Tradition. Essays in Honour of Paul Kalligas* (to be submitted to Brill).

Articles

1. 'The Epicureans on Preconceptions and Other Concepts' (co-author: G. Betegh), in G. Betegh and V. Tsouna (eds.) *The Notion of Concept in Greek Philosophy* (to be submitted to Oxford University Press).
2. 'Introduction' (co-author G. Betegh), in G. Betegh and V. Tsouna (eds), *The Notion of Concept in Greek Philosophy* (to be submitted to Oxford University Press).
3. 'The Two Worlds problem in Plato's *Republic*'.
4. 'Elegant' thinkers in Plato'.

SELECTED CONFERENCE TALKS AND INVITED TALKS

1999	Centre National de Recherche Scientifique (CNRS, Paris): Interpretations of Socratic Self-Knowledge (May)
2000	University of Texas, Austin [Conference on Peripatetics]: Aristo on Blends of Arrogance
2000	International conference on Socrates (Athens-Delphi): Interpretations of Socratic Self-Knowledge (July)
2001	University of California, Irvine: Plato's enquiries into the nature of self-knowledge
2001–02	University of Naples [Conference on the History of Epicureanism]: Philosophy and Rhetoric in Philodemus' Ethical Treatises (October)
2001–02	University of British Columbia: Self-Knowledge in Plato's Republic and Phaedrus
2002–03	University of Texas, Austin: Philodemus, <i>On Arrogance</i> (April)
2002–03	University of Texas, Austin: Philodemus, <i>On Property Management</i> (April)
2003–04	University of London, Institute of Classical Studies: Therapeutic Tactics (July)
2003–04	University of Rome [Symposium Hellenisticum]: Philodemus and the Epicurean Tradition
2004–05	University of Oxford [Workshop on Epicurean Philosophy of Religion] (July)
2005–06	University of Cambridge: Facing Death (March)
2005–06	University of Budapest: The Epicureans on Death and Dying (May) 2005–06
	University of Lille III: La colère (May)

- 2005–06 University of Paris IV – Sorbonne, Institut de Papyrologie: Les Épicuriens sur la peur de la mort (May)
- 2005–06 Stanford University: “Anger and Revenge” (December)
- 2006–07 University of Cambridge: Epicurean Therapeutics (May)
- 2007–08 University of Cambridge: The Hellenistic notion of prolēpsis (May)
- 2008–09 University of Utrecht: Preconceptions and Innatism in Hellenistic authors (October)
- 2008–09 University of Athens, Greece: Socrates’ Last Will and Testament (December)
- 2008–09 University of California, Berkeley (Classics Department): Epicurean Preconceptions
- 2010–11 Russian State University for the Humanities (Moscow): “Mimêsis and the Platonic
- 2010–11 Greek Philosophical Society (Athens): “Poetic Mimêsis and Platonic Mimêsis” (May)
- 2010–11 Aristotle University of Thessaloniki (Greece): “The Poets in the Republic” (May)
- 2010–11 University of Crete (Greece): “The Poets in the Republic” (May)
- 2010–11 University of Cambridge, B Club, Faculty of Classics “Mimêsis and the Platonic dialogue” (May)
- 2011–12 Claremont McKenna College: “Universality, Individuality, and the Self in Plato’s Phaedrus” (February)
- 2011–12 University of Paris I – Sorbonne: “Universality, Individuality, and the Self in Plato’s Phaedrus” (March)
- 2011–12 University of Stockholm: “Is there an answer to Socrates’ Puzzle in Plato’s Phaedrus?” (April)
- 2012–13 Interdisciplinary Center for Aristotelian Studies (Aristotle University of Thessaloniki): “Plato and Aristotle on Reflexivity in Perception” (April)
- 2012–13 University of Paris IV - Centre Leon Robin: “Les preconceptions epicuriennes” (June)
- 2012–13 23rd Philosophy World Congress (Athens, Greece): “The concept of *epibole* in Epicurean philosophy” (August)
- 2012–13 Conference on the Socratics, Soprabolzano (Italy): “Plato’s Representation of the Socratics” (September)
- 2013–14 University of Patras, Philosophy Department: “The prologue of the Charmides” (May)
- 2013–14 University of Patras, Philosophy Department: “The Relatives Argument in Plato’s Charmides: Questions on the grammar and the semantics of Relative Terms” (May)
- 2013–14 University of Patras, Philosophy Department: “The Argument concerning benefit and the end of Plato’s Charmides” (May)
- 2013–14 University of Athens, School of Classical Philology: “Plato’s Representation of the
- 2013–14 French Institute, Nuit de Philosophie: “Plato’s Representation of the Socratics” (May)
- 2013–14 University of Lisbon: “Rationality and Pyrrhonian Scepticism” (June)
- 2013–14 International Conference in Istanbul on Diogenes of Oenoanda: “Diogenes and the Cyrenaics” (September)
- 2013–14 University of Prague, “Aristotle, De anima III.2” (September)
- 2013–14 University of California, Davis: “Plato’s ‘Socratics’”
- 2014–15 University of Oxford, Faculty of Philosophy: ‘Pyrrhonian Scepticism
- 2014–15 University of Durham: ‘Pyrrhonian Scepticism and the Concept of Reason (May 2015).
- 2014–15 University of Edinburgh: ‘A Case of Ancient Philosophical Polemics: Cyrenaics and Epicureans on the nature of Pleasure’ (June 2015).
- 2014–15 University of Paris IV - Sorbonne: ‘Philodemus on Moral Causation’, June 2015.
- 2015–16 University of Paris I - Panthéon Sorbonne: ‘Aristotle’s analysis of temperance and its Plato background’, January 2016.
- 2015–16 University of Athens, School of Medicine (Psychiatry): ‘The Greek Philosophers on Psychic Disease’.
- 2015–16 Centenary Lectures on Plato’s Charmides: five lectures that I delivered in the capacity of the Centenary Fellow of the Scottish Philosophical Association for 2016 in five successive days at the University of Edinburgh, in May 2016.
- 2016 University of Cambridge, Faculty of Philosophy: ‘Sceptical Inferences’ (June 2016).

- 2017 University of Patras, Philosophy Department: 'Pyrrhonian Inferences'.
- 2017 University of Milan: 'The Argument from Benefit in Plato's Charmides'
- 2017 University of Leiden: 'The Techne Analogy in Plato's Charmides.'
- 2018 University of California, Berkeley: 'Is Virtue a Form of Expertise? The case of Plato's Charmides'.
- 2019 University of California, San Diego: 'Stoics and Epicureans on Art and the Arts'.
- 2019 University of California, San Diego: 'Virtue and *Techne* in Plato's Charmides.'
- 2019 Academy of Athens: 'Lucretius on the evolution of human civilisation'
- 2019 École Normale Supérieure (Paris): 'Lucrèce: les origines et le développement des arts'
- 2020 Conference on Epicurean science and meteorology, SPIDER project: 'The method of multiple explanations in Epicureanism'
- 2020 Institute of Classical Studies, London: 'The method of multiple explanations in Epicureanism'.
- 2021 University of Utrecht (virtual presentation): '*Republic II*. Glaucon's challenge' (January 2021).
- 2021 University of Utrecht (virtual presentation): '*Republic II*. Adeimantus' speech' (February 2021).
- 2021 *The Twin Seminar (session 1)*, National Academy (Academy of Athens): 'The Epicurean notion of *epibolê*' (31 March). Virtual presentation.
- 2021 *The Twin Seminar (session 2)*, British School of Athens (BSA). 'The Epicurean method of multiple explanations' (1 April). Virtual presentation.
- 2021 Hellenistic Forum: 'The Epicurean notion of *epibolê*' (May). Virtual presentation.
- 2021 University of Oslo, conference on Plato's *Charmides* and *Alcibiades I*: 'Critias' interpretation of the Delphic oracle in *Charmides* 164d4-165b'. Virtual presentation.

PROFESSIONAL ACTIVITIES AND SERVICES

Professional Organizations

Society for Ancient Greek Philosophy (President)
 Symposium Hellenisticum (Organising Committee)
 American Philosophical Association
 European Society for Ancient Philosophy
 Southeast European Association for Ancient Philosophy
 Society of the Friends of Herculaneum
 Greek Philosophical Society
 Scientific Committee of *Syzetesis*
 Scientific Committee of *Cronache Ercolanesi*

Contributions to UC Santa Barbara

2002–09 Member, Graduate Council, University of California, Santa Barbara
 2007–09 Chair, Department of Philosophy, University of California, Santa Barbara
 2010–12 Central Fellowships Committee, University of California, Santa Barbara
 2010–21 Graduate Advisor, Department of Philosophy, University of California, Santa Barbara
 2013 – present Member of Argyropoulos Committee in Hellenic Studies, University of California, Santa Barbara
 2014 Vice Chair, Department of Philosophy, University of California, Santa Barbara
 2017 PRP Participation—History Department External Review Committee, University of

	California, Santa Barbara
2017	Member of the Charlotte Stough Award Committee, Department of Philosophy, University of California, Santa Barbara
2017	PLO Plan for Graduate Studies (together with Sonny Elizondo), University of California, Santa Barbara
2017	Co-organized of the Stephen Humphrey conference on Belief in February 2017 (with Aaron Zimmerman), University of California, Santa Barbara
2019 – present	Co-Chair, Department of Philosophy, University of California, Santa Barbara
2020	Borchard Fellowships Committee
2020	ACLS Emerging Voices Fellowships Committee
2021	Borchard Fellowship Committee

Other Professional Contributions

Refereed book proposals at least once (often many times) for: Cambridge University Press, Princeton University Press, Oxford University Press, Bloomsbury, and Routledge.

Refereed at least once (often many times) for: *American Journal of Philology*, *Ancient Philosophy*, *The British Journal of the History of Philosophy*, *Cronache Ercolanesi*, *Melbourne Historical Journal*, *Mind*, *Philosophie Antique*, *Journal of the History of Philosophy*, *Philosophie Antique*, *Classical Philology*, *Bulletin of the American Society of Papyrology*, *Etudes Platoniciennes*, *Classical Quarterly*, *Ramus*, *Archiv fur Geschichte der Philosophie*, *Acta Classica*, *Apeiron*.

Gave a one-hour interview in French on the live radio channel *France-Culture* on the topic ‘La pensée du plaisir. Les Épicuriens’ (2016).

Appeared on the television series ‘Green Olive’ for a several hour interview on the ancient concepts of happiness, pleasure, and the good life; particularly from an Epicurean point of view (2018).

Frequently participate in local, national, and international workshops, seminars, and conferences that are relevant to my areas of specialization. Examples of multi-year participation notably include the following:

1990 – present	The Mayweek Seminar organised by Cambridge University
2000 – present	Annual conferences in Ancient Philosophy organised by the University of Paris I, Paris IV, Paris X, and the ENS
2009 – present	The annual conference of ESAP (European Society of Ancient Philosophy)
2009 – present	The annual conference of SEAAP (Southeast European Association for Ancient Philosophy)
2009 – 2018	The Pelion Annual Workshop organised by the University of Athens
2010 – 2018	The Annual Princeton – Greece workshops in Ancient Philosophy jointly organised by Princeton University and multiple Greek Universities, such as, the University of Athens)

Served on committees for several Master’s theses, MPhil examinations, PhD dissertations, and Habilitation dossiers across a range of universities including UC Santa Barbara, the Universities of Paris, University of London (King’s College), University of Athens, National Technical University of Athens, and University of Crete

Served on the hiring committee or as a referee for tenure track positions and professorships at many

universities including University of California Santa Barbara, University of Cambridge, University of Paris I - Panthéon Sorbonne, Harvard University, UC Irvine, UCLA, UC Davis, University of Athens, Aristotle University of Thessaloniki, University of Crete, University of Patras, and University of Ioannina.

I have written letters of recommendation for candidates to prestigious positions and fellowships, such as the Leverhulme Trust Prize (a highly distinguished award worth 100,00 British pounds), Leverhulme Foundation Fellowship, the National Endowment for the Humanities, ACLS, the Princeton Center of Hellenic Studies, the Princeton University Center for Human Values, and the Harvard Center of Hellenic Studies.